

## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address COMMISSIONER, FOR PATENTS BO, Box 1430 Alexandra, Virginia 22313-1450 www.uspto.gov

## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 6337** 

|   |  |  | ····         |               |                        |                                       |      |   |             |
|---|--|--|--------------|---------------|------------------------|---------------------------------------|------|---|-------------|
| SERIAL NUMI<br>10/680,904   |  |  | CLASS<br>229 |               | GROUP ART UNIT<br>3727 |                                       | TINL | ATTORNEY<br>DOCKET NO.<br>300250-40004C |             |
| APPLICANTS .  |  |  |              |               |                        |                                       |      |   |             |
| Todd H. Huffman, Richmond, VA;  |  |  |              |               |                        |                                       |      |   |             |
| Christopher J. Parks, Ellicott City, MD;<br>Christopher J. Hession, Richmond, VA;Jack Leong Hung Lum, Laurel, MD; |  |  |              |               |                        |                                       |      |   |             |
| ** CONTINUING DATA **********************************   |  |  |              |               |                        |                                       |      |   |             |
| Foreign Priority claimed ves up na  |  |  |              |               |                        |                                       |      |   |             |
| 35 USC 119 (a-d) conditions yes no Met after met  |  |  |              | STATE OR      | SH                     | SHEETS TO                             |      | AL                                      | INDEPENDENT |
| Verified and<br>Acknowledged  | erified and tan 111  |  |              | COUNTRY<br>VA | DR                     | DRAWING CLA                           |      |   | CLAIMS<br>1 |
| ADDRESS 27805 THOMPSON HINE L.L.P. 2000 COURTHOUSE PLAZA , N.E. 10 WEST SECOND STREET DAYTON , OH 45402           |  |  |              |               |                        |                                       |      |   |             |
| TITLE   |  |  |              |               |                        |                                       |      |   |             |
| Container with reclosable fitment   |  |  |              |               |                        |                                       |      |   |             |
|   |  |  |              |               |                        | All Fees                              |      |   |             |
|   |  |  |              |               |                        | 1.16 Fees ( Filing )                  |      |   |             |
| }   |  |  |              |               |                        |                                       |      |   |             |
| FILING FEE  | FILING FEE FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT |  |              |               |                        | 1.17 Fees ( Processing Ext. of time ) |      |   |             |
| RECEIVED  | No for following:  |  |              |               |                        | 1 18 Food / Joseph                    |      |   |             |